

PLANNING COMMITTEE

Tuesday, 31st August, 2010 at 7.30 pm Venue: Conference Room The Civic Centre, Silver Street, Enfield, Middlesex, EN1 3XA Contact: Kasey Knight Committee Administrator Direct : 020-8379- 4073 Tel: 020-8379-1000 Ext: 4073 Fax: 020-8379-4172 Textphone: 020 8379 4419 E-mail: kasey.knight@enfield.gov.uk Council website: www.enfield.gov.uk

MEMBERS

Councillors : Andreas Constantinides (Chairman), Toby Simon (Vice-Chairman), Kate Anolue, Ali Bakir, Yusuf Cicek, Don Delman, Ahmet Hasan, Ertan Hurer, Nneka Keazor, Dino Lemonides, Paul McCannah, Terence Neville OBE JP, Anne-Marie Pearce, Eleftherios Savva and George Savva MBE

N.B. Any member of the public interested in attending the meeting should ensure that they arrive promptly at 7.15pm.

Involved parties may request to make a deputation to the Committee by contacting the committee administrator before 12:00pm on 30/08/10.

AGENDA – PART 1

1. WELCOME AND LEGAL STATEMENT

- 2. APOLOGIES FOR ABSENCE
- 3. **DECLARATION OF INTERESTS** (Pages 1 2)

Members of the Planning Committee are invited to identify any personal or prejudicial interests relevant to items on the agenda. Please refer to the guidance note attached to the agenda.

4. MINUTES OF PLANNING COMMITTEE 27 JULY 2010 (Pages 3 - 14)

To receive the minutes of the Planning Committee meeting held on Tuesday 27 July 2010.

5. REPORT OF THE ASSISTANT DIRECTOR, PLANNING AND ENVIRONMENTAL PROTECTION (REPORT NO. 44) (Pages 15 - 16)

To receive the covering report of the Assistant Director, Planning and Environmental Protection.

- 5.1 Applications dealt with under delegated powers. (A copy is available in the Members' Library.)
- 6. LBE/10/0014 BRITANNIA HOUSE, 137-143, BAKER STREET, ENFIELD, EN1 3JL (Pages 17 24)

RECOMMENDATION: Approval Subject to Conditions WARD: Town

7. LBE/10/0018 - FIRS FARM PRIMARY SCHOOL, RAYLEIGH ROAD, LONDON, N13 5QP (Pages 25 - 46)

RECOMMENDATION: Approval Subject to Conditions WARD: Bush Hill Park

8. LBE/10/0026 - MONTAGU ROAD RECREATION GROUND, MONTAGU ROAD, LONDON, N9 0EU (Pages 47 - 54)

RECOMMENDATION: Approval Subject to Conditions WARD: Edmonton Green

9. TP/10/0312 - LAND ADJACENT TO 8, ALDERWOOD MEWS, BARNET, EN4 0ED (Pages 55 - 66)

RECOMMENDATION: Approval Subject to Conditions WARD: Cockfosters

10. TP/10/0335 - CATHERINE COURT, LONDON, N14 4RB (Pages 67 - 82)

RECOMMENDATION: Approval Subject to Conditions WARD: Cockfosters

11. TP/10/0570 - LUMINA PARK, 153, LINCOLN ROAD, EN1 1SB (Pages 83 - 96)

RECOMMENDATION: Approval with conditions subject to GOL WARD: Jubilee

12. TP/10/0686 - WAITING ROOM CAFE, PALMERS GREEN STATION, ALDERMANS HILL, LONDON, N13 4PN (Pages 97 - 104)

RECOMMENDATION: Approval Subject to Conditions WARD: Winchmore Hill

13. TP/10/0859 - LAND AT SMYTHE CLOSE, EDMONTON GREEN SHOPPING CENTRE, THE BROADWAY, LONDON, N9 0TZ (Pages 105 - 116)

RECOMMENDATION: Approval Subject to S106 completion WARD: Edmonton Green

14. TP/10/0882 - 1, MEADOW CLOSE, ENFIELD, EN3 5PE (Pages 117 - 128)

RECOMMENDATION: Refusal WARD: Enfield Highway

15. TP/10/0893 - 154, PALMERSTON ROAD, LONDON, N22 8RB (Pages 129 - 138)

RECOMMENDATION: Approval Subject to Conditions WARD: Bowes

16. TP/10/1035 - AYLANDS SCHOOL, KESWICK DRIVE, ENFIELD, EN3 6NY (Pages 139 - 146)

RECOMMENDATION: Approval Subject to Conditions WARD: Turkey Street

17. VILLAGE GREEN APPLICATION - LAND ADJACENT TO 68, WEIR HALL AVENUE, N18 (REPORT NO. 45) (Pages 147 - 180)

To receive the report of the Director of Finance and Corporate Resources.

18. APPEAL INFORMATION (Pages 181 - 196)

Section 1 : New Town Planning Application Appeals Section 2 : Decisions on Town Planning Application Appeals

19. EXCLUSION OF THE PRESS AND PUBLIC

If necessary, to consider passing a resolution under Section 100A(4) of the Local Government Act 1972 excluding the press and public from the meeting for any items of business moved to part 2 of the agenda on the grounds that they involve the likely disclosure of exempt information as defined in those paragraphs of Part 1 of Schedule 12A to the Act (as amended by the Local Government (Access to Information) (Variation) Order 2006). (There is no part 2 agenda)